

## **CURRICULUM VITAE**

### **MELANIE ANN DUGUID-MAY**

Colgate Rochester Crozer Divinity School  
1100 South Goodman Street  
Rochester, New York 14620 585.271.1320 (ext. 585.340.9599)

250 Danbury Circle South  
Rochester, New York 14618 585.729.3756

## **EDUCATION**

Ph.D., 1986

HARVARD UNIVERSITY (Study of Religion, Christian Theology)

Honors: General Examinations Passed with Distinction

A.M., 1982

HARVARD UNIVERSITY (Study of Religion, Christian Theology)

Certificate of Graduate Study, 1980

GRADUATE SCHOOL OF ECUMENICAL STUDIES, Chateau de Bossey

World Council of Churches/University of Geneva

M.Div., 1979

HARVARD UNIVERSITY DIVINITY SCHOOL

Honors: Magna cum laude

Student Preacher at Baccalaureate

Honor Scholarship: Edward C. Hopkins Share

North American Ministerial Fellowship

B.A., 1976

MANCHESTER COLLEGE

Honors: With High Distinction

Freshman Award for Academic Excellence

## **PROFESSIONAL EXPERIENCE**

### ***Academic***

**John Price Crozer Professor of Theology. Colgate Rochester Crozer Divinity School. 2004—**

Director. Colloquy for Theological Deans, Wabash Center for Teaching and Learning in Theology and Religion, 2010-2012.

Vice President for Academic Life, Dean of the Faculty, and Professor of Theology. Colgate Rochester Crozer Divinity School, 2001-2009.

Dean, The Program in the Study of Women & Gender in Church and Society, and Professor of Theology. Colgate Rochester Crozer Divinity School, 1992-2001.

Visiting Lecturer. Harvard University Divinity School, Spring Term, 1991.

Adjunct Faculty. Andover Newton Theological School, Associated Mennonite Biblical Seminaries, Bethany Theological Seminary, Garrett-Evangelical Theological Seminary, McCormick Theological Seminary, 1986-1992.

Assistant Head Tutor in The Comparative Study of Religion. Harvard University, 1983-1984.  
Tutor in The Comparative Study of Religion. Harvard University, 1981-1984.

Administrative Associate and Research Fellow. Women, Religion, and Social Change Project and International Conference. Center for the Study of World Religions. Harvard University, 1982-1983.

Teaching Fellow. Harvard University. With Diana L. Eck, William A. Graham, Richard R. Niebuhr: "Pilgrimages: A Thematic Introduction to Religion." With Clarissa W. Atkinson, Diana L. Eck, Jane I. Smith: "Women and Religion: Image and Practice." With Harvey Cox: "Jesus and the Moral Life." With Gordon D. Kaufman: "Constructing the Concept of God." With Michael Coogan, Arthur Dyck, Jane I. Smith: "Introduction to Theological Education for Ministry."

### ***American Baptist Church***

Recognition of Ordination. Rochester Genesee Region. October 2002.

Membership and License to Preach. Lake Avenue Baptist Church. Rochester, New York, 2001.

### ***Church of the Brethren***

Associate General Secretary. Office of Human Resources (including Ministry & Theological Education). General Board, 1987-1991.

Ecumenical Office, and Executive. The Committee on Interchurch Relations, 1985-1991.

Staff. Program for Women. Parish Ministries Commission. General Board, 1985-1986.

Ordained to the Ministry. June 1984.

Chair and Member. The Committee on Interchurch Relations, 1982-1984.

Pastor. Harrisonburg Church of the Brethren, Harrisonburg, Virginia, Summer 1977.

Member. Steering Committee. Conference on the Church of the Brethren and Higher Education, 1974-1976.

Member. Annual Conference Study Committee on the Churches' Needs in Music, Hymns, and Other Songs, 1971-1972.

Member. Steering Committee. National Youth Conference, 1970-1971.

### ***Ecumenical***

Vice Moderator. Commission on Faith and Order. World Council of Churches, 1998-2006.

Member. Policy Reference Group on Human Sexuality. World Council of Churches, 2000-2006.

Member. Ecclesiology Study Taskforce. National Council of the Churches of Christ U.S.A., 1993-1998.

Member. Commission on Faith and Order. World Council of Churches, 1984-2006.

Chair. Commission on Faith and Order. National Council of the Churches of Christ U.S.A., 1988-1995.

Member. Commission on Faith and Order. National Council of the Churches of Christ U.S.A., 1988-2000.

Member. Unit Committee on Unity and Relationships. National Council of the Churches of Christ U.S.A., 1990-1992.

Member. Executive Coordinating Committee and General Board. National Council of the Churches of Christ U.S.A., 1990-1991.

Member. Council Transition Team. National Council of the Churches of Christ U.S.A., 1989-1990.

Member. Executive Committee and the Governing Board. National Council of the Churches of Christ U.S.A., 1988-1990.

Participant. Fifth International Consultation on "The Unity of the Church and the Renewal of Human Community: Unity and Renewal in Relation to the Community of Women and Men." Commission on Faith and Order. World Council of Churches. Porto Novo, Benin, West Africa, September 1988.

Participant. Consultation to Evaluate the Churches' Responses to Baptism, Eucharist and Ministry. Commission on Faith and Order. World Council of Churches. Turku, Finland, July 1988.

Member. Planning Committee. National Council of the Churches of Christ U.S.A. Gathering for Christians. May 1988.

Staff. Planning Committee. Eighth Conference on the Believers' Church. Bethany Theological Seminary. September 1987.

Participant. Consultation to Evaluate the Churches' Responses to Baptism, Eucharist and Ministry. Commission on Faith and Order. World Council of Churches. Venice, Italy. October 1986.

Member. Committee on Jewish Christian Relations. National Council of the Churches of Christ U.S.A., 1983-1984.

Member. Taskforce on Christian Muslim Relations. National Council of the Churches of Christ U.S.A., 1983-1984.

Accredited Visitor. Sixth Assembly of the World Council of Churches. Vancouver, British Columbia, Canada, 1983.

Pastor. Mennonite Congregation of Boston, 1982-1984.

Delegate. Community of Women and Men in the Church International Consultation. World Council of Churches. Sheffield, England, July 1981.

Delegate. Community of Women and Men in the Church United States Consultation. World Council of Churches. Stony Point, New York, April 1981.

Staff. Community of Women and Men in the Church European Regional Consultation. World Council of Churches. Bad Segeberg, Federal Republic of Germany, June 1980.

Staff Intern. Community of Women and Men in the Church Study. Faith and order Secretariat. World Council of Churches. Geneva, Switzerland, 1980.

Accredited Visitor. International Conference on Faith, Science, and the Future. World Council of Churches. Massachusetts Institute of Technology. Cambridge, Massachusetts, July 1979.

### ***Professional Affiliations***

Elected Member. American Theological Society.

Board Member. Hickey Center for Interfaith Studies and Dialogue. Nazareth College

Associate Editor. ***Journal of Ecumenical Studies.***

Member. American Academy of Religion.

## **PUBLICATIONS**

### ***Books***

*Jerusalem Testament: Palestinian Christians Speak, 1988-2008.* The William B. Eerdmans Publishing Company, 2010.

*A Body Knows: A Theopoetics of Death and Resurrection.* Continuum Publishing Company, 1995.

*Women and Church: The Challenge of Ecumenical Solidarity in an Age of Alienation.* The William B. Eerdmans Publishing Company/Friendship Press, 1991.

*For All the Saints: The Practice of Ministry in the Faith Community.* The Brethren Press, 1990.

*Bonds of Unity: Women, Theology and the Worldwide Church.* Academy Series No. 65. Scholars Press, 1989.

### **Articles and Chapters**

“The Ecumenical Movement in the 20<sup>th</sup> century and the making of global Christianity.” (draft title). In *A Global History of the Christian Movement*. Volume 3. Palgrave Macmillan/Kohlhammer Verlag. Edited by Jens Holger Schjorring and Norman A. Hjelm. Forthcoming.

“Theological Themes: Mark 1:1-8, Luke 1:46b-55, Luke 1:26-38, Luke 2:22-40,” *Lectionary Homiletics/Good Preacher*. Volume . . . Number . . . December 2014/January 2015.

“Theological Themes: Luke 6:20-31, Luke 20:27-28, Isaiah 12, Luke 23:33-43,” *Lectionary Homiletics/Good Preacher*. Volume XXIV, Number 6. October 2013/November 2013.

“Theological Education.” *The Encyclopedia of Christianity*. Volume 5. The William B. Eerdmans Publishing Company/Brill, 2009.

“Prostitution” and “Sexuality.” *The Encyclopedia of Christianity*. Volume 4. The William B. Eerdmans Publishing Company/Brill, 2005.

“Brethren.” *Encyclopedia of Christianity*. Edited by John Bowden. Oxford University Press, 2005.

“Resurrection Living.” *Brethren Life & Thought*. Volume 50, Nos. 1 and 2 (Winter and Spring 2005).

“The Unity We Share, The Unity We Seek: Toward Koinonia.” In *History of the Ecumenical Movement*, Volume III. Edited by John Briggs, Mercy Oduyoye, and George Tsetsis. World Council of Churches, 2004.

“Never Put the Future Under Bondage to the Past: An Anabaptist/Baptist Perspective on Theological Education in a Free Church Tradition.” *Brethren Life & Thought*. Volume 49, Nos. 1 and 2 (Winter and Spring 2004).

“Brethren,” “Community of Women & Men,” “Feminism.” *Dictionary of the Ecumenical Movement*, 2<sup>nd</sup> Edition. Edited by N. Lossky, Jose Miguez Bonino, John Pobee, Thomas Stransky, Geoffrey Wainwright, Pauline Webb. World Council of Churches, 2002.

“What Is Theology Anyway?” *The Clergy Journal*. November/December 2001.

"The Kingdom of God, the Church, and the World: The Social Gospel and the Making of Theology in the Twentieth-Century Ecumenical Movement." In *The Social Gospel Today*. Edited by Christopher H. Evans. Westminster John Knox Press, 2001.

"Feminism," "Feminist Theology," and "Homosexuality." *The Encyclopedia of Christianity*. Volume 2. The William B. Eerdmans Publishing Company/Brill, 2001.

"Tracking the Ways of Women in Religious Leadership." *Concilium* 1999/3: "The Non-Ordination of Women and the Politics of Power." Edited by Elisabeth Schussler Fiorenza and Herman Haring.

"Living Doxology." *Brethren Life & Thought*. Volume 44, No. 3 (Summer 1999): 23-31.

"Breaking down the Dividing Wall, or Breaking Down the Silence about Sexuality." *The Ecumenical Review*. Volume 50, No. 1 (January 1998).

"Going to Hell and Rising Up: Reflections on Being in the Church and Being Feminist." *Quarterly Review: Journal of Theological Resources for Ministry*. Volume 17, No. 1 (Spring 1997).

"Community and Council" A Response to Konrad Raiser's 'Hermeneutics of Unity'." *Mid-Stream: The Ecumenical Movement Today*. Volume 36, No. 1 (January 1997).

"'A Body Knows': Writing Resurrection." *Cross Currents: The Journal of the Association for Religion and Intellectual Life*. Volume 46, No. 3 (Fall 1996).

"Doxology," "Ecumenism," and "Feminist Theology, North America." In *Dictionary of Feminist Theologies*. Edited Letty M. Russell and J. Shannon Clarkson. Westminster John Knox Press, 1996.

"Receiving One Another." *Ecumenical Trends*. Volume 24, No. 11 (December 1995): 174-175.

"Spirituality and Formation," with Han van den Blink. *Bulletin From the Hill* (The Divinity School, Rochester, New York). (Winter 1994/5).

"What is the Character of Teaching, Learning, and the Scholarly Task in the Good Theological School?" *Theological Education*. Volume XXX, No. 2 (Spring 1994).

"Replacing False Images," *Media Development*. Volume XLI, (2/1994).

"A Way Ahead: The Significance of Santiago for U.S. Churches." *Ecumenical Trends*. Volume 23, No. 2 (February 1994).

"'By What Authority': An Invocation of Pentecost." *Brethren Life & Thought*. Volume XXXVIII, No. 2 (Spring 1993).

"'By What Authority': The Public Witness of the Church Today." *Theology and Public Policy*. Volume V, No. 2 (Fall 1993).

"Unity of the Bible, Unity of the Church: Confessionalism, Ecumenism, and Feminist Hermeneutics." In *Searching the Scriptures: A Feminist-Ecumenical Commentary and Translation*. Edited by Elisabeth Schussler Fiorenza. Crossroad Publishing Company, 1993.

"Fire or Ice? Or How Will We Stay Together." *The Ecumenical Review*. Volume 45, No. 1 (January 1993).

“Faith and Order in the USA: A Future Glance.” *Mid-Stream: The Ecumenical Movement Today*. Volume 31, No. 4 (October 1992).

“Now is the Time So Urgent: Called into God’s Future.” In *Brethren in Transition: 20<sup>th</sup> Century Directions & Dilemmas*. Edited Emmert F. Bittinger. Forum for Religious Studies, Bridgewater College, Bridgewater, Virginia. Penobscot Press, 1992.

“National Council of Churches Faith and Order: Charting a Course for the Coming Quadrennium.” *Ecumenical Trends*. Volume 21 (May 1992).

“The Pleasure of Our Lives as Text: A New Rule of Christ for Anabaptist Women.” *The Conrad Grebel Review*. Volume X, No. 1 (Winter 1992).

“The National Council of Churches of Christ in the USA: Reflections on Structure and Spirituality.” *Ecumenical Trends*. Volume 21 (February 1992).

“Citizenship: A Radical Christian Understanding from a Church of the Brethren Perspective.” *Mid-Stream: An Ecumenical Journal*. Volume XXX, No. 4 (October 1991).

“The Ecumenical Renewal of the Church: Challenge or Coverup?” *Lexington Theological Quarterly*. Volume 25, Nos. 3 and 4 (July and October 1991).

“Raising the ‘Rapture of Distress’.” *Harvard Divinity Bulletin*. Volume XX, No. 4 (1990-1991).

“A Free Church Response to ‘Missionary Challenges to the Theology of Salvation’.” In *Christian Missions to Non-Christians and Interreligious Dialogue*. Edited Paul Mojzes and Leonard Swidler. The Edwin Mellon Press, 1991.

“‘Baptism, Eucharist and Ministry’. Waymarker in Our Wilderness.” *Lutheran Woman Today*. (February 1991).

“Response to Wolfhart Pannenberg’s ‘The Future Role of Faith and Order’—Presented at a Faith and Order Commission Commission of WCC Conference in Budapest, 1989.” *In God’s Image*. (December 1990).

“Tradition and Education.” In *Theological Approaches to Christian Education*. Edited by Jack Seymour and Donald E. Miller. Abingdon Press, 1990.

“Response to Wolfhart Pannenberg’s ‘The Future of Faith and Order’.” In *Faith and Order 1985-1989: The Commission Meeting at Budapest 1989*. Edited by Thomas F. Best. World Council of Churches, 1990.

“Introduction,” with Lauree Hersch Meyer. *Servants of the Word: Ministry in the Believers Churches*. Edited David B. Eller. The Brethren Press, 1990.

“Reflections on Reading Gladdys E. Muir’s ‘The Place of the Brethren Colleges in Preparing Men and Women for Peace Leadership.’” *Bulletin of the Peace Studies Institute* (Manchester College, Ind.). Volume 19, Nos. 1-2 (1989).

“Lexington, Kentucky, National Council of Churches Governing Board Meeting: Waymarker in the Wilderness.” *Mid-Stream: An Ecumenical Journal*. Volume XXVIII, No. 3 (July 1989).

"A Report from Rome: What We Saw and What We Heard." *Ecumenical Trends*. Volume 18 (June 1989).

"The Ordination of Women: An Essay on the Churches' Responses to `Baptism, Eucharist and Ministry'." *Journal of Ecumenical Studies* Volume 26, No. 2 (Spring 1989):251-269.

"From Response to Reception." *Ecumenical Trends*. Volume 17 (April 1988).

"Saras Lachen." In *Feministisch Gelesen*. Band 1.32 Ausgewählte Bibletexte für Gruppen, Gemeinden, und Gottesdienste. Herausgegeben von Eva Renate Schmidt, Mieke Korenhoff, und Renate Jost. Kreuz Verlag, 1988.

"A Response to INTERPRETATION, HISTORY AND THE ECUMENICAL MOVEMENT." *Ecumenical Trends*. Volume 16 (July/August 1987).

"Events in the Oikoumene: World Council of Churches Consultation on Evaluating the Churches' Responses to BEM." *Mid-Stream: An Ecumenical Journal*. Volume XXVI, No. 1.

"The Relation Between Bilateral and Multilateral Dialogues: Response to Gunther Gassman." *Journal of Ecumenical Studies*. Volume 23, No. 3 (Summer 1986).

"In Conversation: Two Feminist Reflectoins on Nonviolence." *Bulletin of the Peace Studies Institute* (Manchester College, Ind). Volume 16, Nos. 1-2 (1986).

"Conversations on Language and Imagery of God: Occasioned by the Community of Women and Men in the Church Study." *Union Seminary Quarterly Review*. Volume 40, No. 3 (1985).

"What She Has Done." *Messenger* (Church of the Brethren monthly). Volume 134, No. 7 (1985).

"Een nitnodiging tot con-versatie" ("An Invitation to Conversation: The Community of Women and Men in the Church Study"). *Kosmos und Oekumene* (The Dutch Ecumenical Journal). No. 3 (1985).

"Sisters Among the Brethren." *Brethren Life & Thought*. Volume XXX, No. 1 (1985).

"Women and Men in the Church: Toward a World Community." *Harvard Divinity Bulletin*. Volume XII, No. 1 (1981).

### **Book Reviews**

*Mennonite Theology in Face of Modernity: Essays in Honor of Gordon D. Kaufman*. Edited Alain Epp Weaver. (Mennonite Press, 1996). In *Mennonite Life*.

*The Image of God: Gender Models in Judaeo-Christian Tradition*. Edited Kari Elisabeth Boorresen. (Fortress Press, 1995). In *Theology Today*. Volume 54, No. 1 (April 1997).

*Women Don't Count: The Challenge of Women's Poverty to Christian Ethics*. Pamela K. Brubaker. (Scholars Press, 1994). In *Brethren Life & Thought*.



*“Walk, My Sister:” The Ordination of Women: Reformed Perspectives.* Edited Ursula Rosenhager and Sarah Stephenes. (World Alliance of Reformed Churches, 1993). In *Journal of Ecumenical Studies*. 32,1 (Winter 1995).

*A Consuming Faith: The Social Gospel and Modern American Culture.* Susan Curtis. (The Johns Hopkins Press, 1991). In *Journal of the American Academy of Religion*. 62,1 (Summer 1993).

*Walking Together: Roman Catholics and Ecumenism Twenty-Five Years after Vatican II.* Edited Thaddeus D. Horgan. (The William B. Eerdmans Publishing Company, 1990). In *New Theology Review: An American Catholic Journal for Ministry*. Volume 5, No. 4 (1992).

*Sisterhood as Power: The Past and Passion of Ecclesial Woman.* Mary Ann Donovan. (Crossroad Publishing Company, 1989). And *We Dare to Dream: Doing Theology as Asian Women.* Edited Virginia Fabella and Sun Ai Lee Park. (Orbis Books, 1989). In *Journal of Ecumenical Studies*. Volume 28, No. 1 (Winter 1991).

*Bread Not Stone: The Challenge of Feminist Biblical Interpretation.* Elisabeth Schussler Fiorenza. (Beacon Press, 1984). In *The Conrad Grebel Review*. Volume 8, No. 3 (Fall 1990).

*Women, Religion and Social Change.* Edited Yvonne Yazbeck Haddad and Ellison Banks Findley. (State University of New York Press, 1985). In *Critical Review of Books in Religion, 1988*.

*Long Night’s Journey into Day: A Revised Retrospective on the Holocaust.* Alice L. Eckardt and A. Roy Eckardt. (Wayne State University Press/Pergamon Press, 1988). In *The Ecumenical Review*. Volume 41, No. 4 (October 1989).

*She Hath Done What She Could.* Pamela Brubaker. (The Brethren Press, 1985). In *Brethren Life & Thought*. Volume XXXII (Spring 1987).

## **PAPERS DELIVERED/LECTURES GIVEN**

“When People Become Symbols: Identity and the Violence of Gender Conscriptioin.” Ruth Foote Lectures. First Congregational Church, First Baptist Church, St. Paul’s United Methodist Church. Ithaca, New York. April 2012.

“What God Hath Ordained: A Theologian Looks at Marriage—same-sex and other.” Annual GLBT Lecture. Colgate Rochester Crozer Divinity School. April 2011.

“Palestinian Christians Speak, 1988-2008.” Tantur Lecture. Tantur Ecumenical Institute for Theological Studies. Jerusalem. June 2008.

“Christian Responses to War & Peace: Where We Are Today.” “A Theology of Terrorism.” “Lessons from Violence in a Peace Church.” The Jensen Lecture Series. Seattle First Baptist Church. Seattle, WA. February 2005.

“Becoming Sisters—A Call to Women to Break the Bonds and Create Communities.” 7<sup>th</sup> Annual Helen Barrett Montgomery Conference: Womanist/Feminist Conversation—Moving Toward a Sisterist Approach or Hagar Meets the Woman at the Well. Colgate Rochester Crozer Divinity School. November 2002.

“Onward Christian Soldiers?—Lessons from the Christian Crusades of the Past.” Plowshares & Sword Series. Rochester Alliance for Christian Alternatives. November 2002.

“Violence in a Peace Church: One Sister’s Story.” Women’s Caucus Luncheon. Church of the Brethren Annual Conference. Louisville, KY. July 2002.

“Speaking of Peace in a Time of War.” Eden Theological Seminary. St. Louis, MO. February 2002.

“Why Are the Terrorists So Angry? Plowshares & Swords Series. Rochester Alliance for Christian Alternatives. Colgate Rochester Crozer Divinity School. January 2002.

“Religious Harmony & Multiculturalism: Reflections on Preaching and Practicing.” Rochester Interfaith Forum. October 2001.

“Women as God’s Witnesses” (4-part series). Middleton Scholar. First Baptist Church, Birmingham, MI. September 1999.

“Global Christianity at the End of the 20<sup>th</sup> Century.” Roberts Wesleyan College Cultural Life Lecture Series. September 1999.

“Swinging Between Hell’s Gate & Heaven’s Gate: Reflections on Being Church in the World” and “Loving Our Enemies in Hate-Torn Times.” Peoria Lenten Lectures. First Baptist Church of Peoria. Peoria, IL. March 1997.

“Living Doxology, or Getting Behind Goodness” and “Writing Resurrection.” Speaking Our Truths: Conversations in Theology. Church of the Brethren Women’s Caucus. Minneapolis, MN. November 1996.

“*A Body Knows: Writing Resurrection.*” Francis Wayland Ayer Lecture. Colgate Rochester Divinity School. October 1995.

“Going to Hell and Rising Up: Reflections on Being in the Church and Being Feminist.” Pioneer Woman Award Lecture. Anna Howard Shaw Center. Boston University School of Theology. October 1995.

“Women in the Gospels: New Models of Pastoral Practice.” New York State Association of Protestant Chaplains Educational Conference. Cazenovia, New York. September 1995.

“Holy People, Holy Places: The Church and Divine Presence.” The Second Annual Charles W. Popell Ecumenical Lecture. Aquinas College and the Grand Rapids Area Council of Ecumenism. March 1995.

“‘To Set the Earth on Fire’: Re-Imagining Intimacy and Authority.” The MacVittie Lectures. State University of New York at Geneseo. April 1994.

“Made in the Image: Media Manufacture and Christian Confession.” The 1993 Rutenber Lecture. Eastern Baptist Theological Seminary. Philadelphia, PA. November 1993.

“By What Authority: The Public Witness of the Church Today.” 5<sup>th</sup> Cynthia Wedel Lecture. The Churches’ Center for Theology and Public Policy. Wesley Theological Seminary. Washington D.C. April 1993.

“A Body Knows: Women in Leadership.” 2<sup>nd</sup> Annual Program for Women Luncheon. Church of the Brethren Annual Conference. Richmond, VA. July 1992.

“‘By What Authority’: An Invocation of Pentecost.” A Conference on Church Discipline and the Authority of the Church in the Series on the Concept of the Believers Church. Goshen College. Goshen, Indiana. May 1992.

“The Pleasure of Our Lives as Text: A New Rule of Christ for Anabaptist Women.” In a Mennonite Voice Conference: Women Doing Theology. Conrad Grebel College/University of Waterloo. Waterloo, Ontario, Canada. April-May 1992.

“Now is the Time So Urgent: Called into God’s Future.” Conference on Brethren in Transition: Trends and Implications. Bridgewater College. Bridgewater, VA. October 1991.

“Gathered in Unity” and “Preserved in Truth.” Annual Conference. International Council of Community Churches. Birmingham, AL. July 1991.

“The Ecumenical Renewal of the Church: Challenge or Cover Up?” Lexington Theological Seminary. Lexington, KY. October 1990.

“We Believe in the Holy Spirit . . . Giver of Life” and “Come Holy Spirit, Renew the Whole Creation.” Colloquy for Theological Educators (Sponsored by the Ecumenical Center for Stewardship Studies). Stony Point, NY. June 1990.

“Pre-1910 Roots of Church Division and Church Unity.” E.D.E.O./O.E.A. Ecumenical Institute (Episcopal and Lutheran). Seabury-Western Theological Seminary. Evanston, IL. June 1990.

“‘Baptism, Eucharist and Ministry’: Women Are the Women?” American Theological Society, Midwest Region. Bethany Theological Seminary. Oak Brook, IL. April 1990.

“Words Become Flesh.” Third Annual Ecumenical Event. Capital Area Council of Churches. Albany, NY. January 1990.

“The Time So Urgent.” LaVerne Church of the Brethren Centennial Lecture. LaVerne, CA. November 1989.

“The Ordination of Women: An Essay on the Churches’ Responses to ‘Baptism, Eucharist and Ministry’.” Consultation to Evaluate the Churches’ Responses to ‘Baptism, Eucharist and Ministry’. World Council of Churches. Turku, Finland. July 1988.

“The Discernment of the Christian Calling: Formation and Ministerial Identity in Field Education.” Association of Field Educators in the Chicago Area. November 1987.

“Mutual Recognition: ‘Baptism, Eucharist and Ministry’.” Illinois Conference of Churches and the Federation of Chicago Churches. November 1987.

“Theology of church and community from an Anabaptist Perspective.” Church of the Brethren/Mennonite Theological Forum on Disabilities and Mental Health. October 1987.

“Historical and Theological Perspectives on What Makes Church Church.” Consultation of the National Council of Churches and the Universal Fellowship of Metropolitan Community Churches. Atlanta, GA. September 1987.

“Bonds of Unity: Women, Theology and the Worldwide Church.” Hyde Park (Chicago) Ecumenical Project Colloquy Series 1986-1987: Signs in the Struggle—Faith Communities and Public Discourse. April 1987.

“Anabaptist Contributions to U.S. Culture.” Decennial Theological Consultation of Church Leaders from the USSR and the USA: “The Historical Role of the Churches in the Development of the Cultures of the US and the USSR.” Sponsored by the National Council of the Churches of Christ in the USA. Evanston, IL. April 1986.

“Baptism, Eucharist and Ministry’: Horizons of Reception with regard to the Apostolic Faith Study” and “Baptism, Eucharist and Ministry’ and Church Renewal.” Baptism, Eucharist and Ministry Conference. National Council of the Churches of Christ Commission on Faith and Order and the Association of Chicago Theological Schools. April 1986.

“Our Daily Bread: Reflections on Ecumenical Relations” and “On Entertainment: Strangers, Angels, and Other Divine Oddities.” Spiritual Life Institute. Bridgewater College. Bridgewater, VA. February 1986.

“Women, Theology and the World Council of Churches.” Convocation Address. Focus on Faith Week. Manchester College. November 1984.

“Bilaterals in the Search for Church Unity: A Response to Genter Gassman.” Consultation on Bilaterals. Sponsored by the National Council of the Churches of Christ Commission on Faith and Order and the Washington Institute of Ecumenics. Silver Springs, MD. October 1984.

“Not Without Anger: On Strengthening the Pastor’s Commitment to Peace.” Church of the Brethren Ministers’ Conference. Carbondale, IL. June 1984.

“From Bodies to Beings: Sexuality and Spirituality.” Bellingham Forum at the Sixth Assembly. World Council of Churches. Bellingham, WA. July 1983.

“Sarah’s Laugh. Bible Study. Church of the Brethren Annual Conference. Baltimore, MD. June 1983.

“Difference Not Identity: The Concept of Self in Feminist Theology.” New England Regional Meeting. American Academy of Religion. April 1983.