

JIN YOUNG CHOI

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EDUCATION

- Ph.D. New Testament and Early Christianity, Vanderbilt University
- M.A. New Testament and Early Christianity, Vanderbilt University
- Th.M. New Testament, Candler School of Theology, Emory University
- M.A. New Testament, Ewha Womans University, Seoul, South Korea
- M.Div. Presbyterian Theological Seminary, Seoul, South Korea
- B.A. Education, Ewha Womans University

ACADEMIC APPOINTMENTS

- 2013-2018 Assistant Professor (2013-2017); Associate Professor with tenure (2017-), New Testament and Christian Origins, Colgate Rochester Crozer Divinity School
- 2011-2012 Visiting Professor, Columbia Theological Seminary
- 2010-2011 Instructor, Vanderbilt University

FELLOWSHIPS, AWARDS, AND TEACHING DEVELOPMENT

- 2013-2015 Postdoctoral Fellow, Vocation of Theological Educator Initiative Fellowship Program, Louisville Institute
- 2006-2013 Doctoral Fellow, The Program in Theology and Practice, funded by Lilly Endowment, while at Vanderbilt University
- 2017-2018 Recipient, Wabash Peer Mentoring Cluster Grant (Transnational Korean Women Faculty)
- 2016-2017 Recipient, Wabash Peer Mentoring Cluster Grant (Navigating Mid-Career in Teaching and Research for Korean Women Faculty)
- 2016-2017 Recipient, Wabash Summer Fellowship Grant
- 2015-2016 Participant, Wabash Teaching and Learning Workshop for Pre-Tenure Theological School Faculty
- 2014 Participant, ATS Roundtable Seminar for Newly Appointed Faculty, Association of Theological Schools
- 2014 Participant, Asian Theological Summer Institute/Wabash Center Teaching and Learning Workshop
- 2011-2012 Recipient, Lilly Externship in Theological Education for Columbia Theological Seminary, Program in Theology and Practice

2009 Participant, Asian Theological Summer Institute, sponsored by Henry Luce Foundation

PUBLICATIONS

Books

Co-editing with Mitzi Smith. *Minoritized Women Reading Race-Ethnicity: Intersectional Approaches to Early Christian (Con)Texts*. Lanham, MD: Lexington Books, publication anticipated in 2019.

Co-editing with Wongi G. Park. *Beyond the Black-White Binary in Asian American Biblical Criticism*, a special issue of *Biblical Interpretation*, publication anticipated in 2019.

Postcolonial Discipleship of Embodiment: An Asian and Asian American Feminist Reading of the Gospel of Mark. New York: Palgrave Macmillan, 2015.

Chapters in edited volumes

“Double Marginality.” In *The Oxford Handbook of the Bible in Korea*, ed. Won Lee. New York: Oxford University Press, publication anticipated in 2019.

“Dispersion of Minjung in Mark and Asian Diaspora in the Americas.” In *Scripture, Election, and Rejection*, ed. Monica Melancthon. DARE (Discernment and Radical Engagement), Global Forum, Council for World Mission, publication anticipated in 2019.

“Weren’t You with Jesus the Galilean? (Matt. 26:69): Diasporic Trauma and Mourning.” In *Minoritized Women Reading Race-Ethnicity: Intersectional Approaches to Early Christian (Con)Texts*, ed. Jin Young Choi and Mitzi Smith. Lanham, MD: Lexington Books, publication anticipated in 2019.

“A Decolonial Reading of Ephesians: Resisting the Postcolonial Empire.” In *Scripture and Resistance*, ed. Jione Havea. Lanham, MD: Lexington Book, forthcoming, 2019.

“The Gospel of Mark.” In *The State of New Testament Studies*, ed. Nijay Gupta and Scot McKnight. Grand Rapids: Baker Academic, forthcoming, 2019.

“Asian American Literary Criticism.” In *The Handbook to Asian American Biblical Hermeneutics*, ed. Uriah Kim and Seung Ai Yang. New York: Bloomsbury, forthcoming, 2019.

“The Absent Body and Postcolonial Melancholia.” In *The Handbook to Asian American Biblical Hermeneutics*, ed. Uriah Kim and Seung Ai Yang. New York: Bloomsbury, forthcoming, 2019.

“Body and Empire” and “Jesus’ Abject Body.” In *The Gospel of Mark*. Wisdom Commentary, ed. Warren Carter. Collegeville: Liturgical Press, forthcoming, 2018.

“*Phronēsis*, The Other Wisdom Sister.” In *Wisdom Leadership: Models of Ministry of Pacific, Asian and North American Asian Women*, ed. Su Yon Pak and Jung Ha Kim. Louisville: Westminster John Knox Press, 2017.

“Towards a Transnational Perspective on *Minjung* Hermeneutics.” In *Contemporary & Minjung Theology*. Seoul: The Christian Institute for the Third Era, 2014.

“Misunderstanding of Jesus’ Disciples in Mark.” In *Mark: Texts @ Contexts*, ed. Nicole Duran, Teresa Okure, and Daniel Patte. Minneapolis: Fortress Press, 2010.

Encyclopedia entry

“Asian/Asian American Interpretation.” In *The Oxford Encyclopedia of the Bible and Gender Studies*, ed. Julia M. O’Brien. Oxford: Oxford University Press, 2014.

Short commentaries

“Acts 4:5-12,” “Acts 8:26-40,” and “Acts 10:44-48.” In *Connections: A Lectionary Commentary for Preaching and Worship*, Year B, vol. 2, ed. Joel Green, Thomas Long, Luke Powery, and Cynthia Rigby. Louisville: Westminster John Knox Press, publication anticipated in 2020.

“Romans 13:11-14,” “Romans 15:4-13,” and “James 5:7-10.” In *Connections: A Lectionary Commentary Resource*, Year A, vol. 1, ed. Joel Green, Thomas Long, Luke Powery, and Cynthia Rigby. Louisville: Westminster John Knox Press, forthcoming, 2019.

“Matthew 4:23-25,” “Matthew 5:1-12,” and “Matthew 5:13-16.” In *Feasting on the Gospel*, ed. Cynthia A. Jarvis and E. Elizabeth Johnson. Louisville: Westminster John Knox Press, 2013.

Book reviews

A Postcolonial Woman’s Encounter with Moses and Miriam by Angeline M. G. Song, *Biblical Interpretation* 25:3 (2017).

The Financial Stewardship Bible—The Contemporary English Version, American Bible Society. *Journal of Biblical Text Research* (2014).

The Politics of Peace: Ephesians, Dio Chrysostom and the Confucian Four Books by Te-Li Lau. *Biblical Interpretation* 21:1 (2013).

In the Shadow of Empire, ed. Richard Horsley. *Horizons in Biblical Theology* 32:1 (2010).

They Were All Together in One Place? Toward Minority Biblical Criticism, ed. Randall C. Bailey, Tat-siong Benny Liew, and Fernando F. Segovia. *Canon and Culture* 8 (2010).

Bible study booklets (selected)

The Great Gospel, Seoul: Publishing House of the Presbyterian Church of Korea, 2004.

Romans: Paul’s Gospel for the World, Seoul: Institute of Biblical Studies, 2003.

Acts: From Jerusalem to the End of the Earth, Seoul: Institute of Biblical Studies, 2001.

Ephesians: Gospel for the Church, Seoul: Institute of Biblical Studies, 2000.

Thessalonians: If You Stand Firm in the Lord, Seoul: Institute of Biblical Studies, 1999.

Matthew: Jesus with Us, Seoul: Institute of Biblical Studies, 1998.

When the Lord Asks Us, Seoul: Institute of Biblical Studies, 1998.

CONFERENCE PAPERS AND INVITED PRESENTATIONS

Conference panels and presentations

Panelist, The Intersection(s) of White Supremacy and Feminist Biblical Hermeneutics, Feminist Hermeneutics of the Bible, Society of Biblical Literature (SBL) Annual Meeting, 2019.

Panelist, Talk With the President, cosponsored by Islands, Islanders, and Scripture, Contextual Biblical Interpretation, Minoritized Criticism and Biblical Interpretation program units, SBL Annual Meeting, 2019.

Panelist, Review session on *Latinx, the Bible, and Migration* (Palgrave Macmillan, 2018), Latino/a and Latin American Biblical Interpretation, SBL Annual Meeting, 2019.

Panelist, “The Global Turn in Feminist Biblical Interpretation,” Searching the Scriptures—Scrutinizing the Racist Heritage of the Woman’s Bible, Journal of Feminist Studies in Religion, AAR/SBL Annual Meeting, 2018.

Panelist, “Rhetoric and Ethics of Global Biblical Scholarship,” Decentering Biblical Scholarship Thirty Years Later: Critical Reflections on the Call of Elisabeth Schüssler Fiorenza, co-sponsored by eleven program units, SBL Annual Meeting, 2018.

Presiding member, Synoptic Gospels Section, SBL Annual Meeting, 2018.

Presiding member, Tyrannical Regimes and the Bible, Minoritized Criticism and Biblical Interpretation Seminar, SBL Annual Meeting, 2018.

Panelist, Review session on R. S. Sugirtharajah’s *Jesus in Asia* (Harvard University Press, 2018), Society of Asian Biblical Studies (SABS) Biennial Conference, East Java, Indonesia, 2018.

“Dispersion of Minjung in Mark and Asian Diaspora in the Americas,” DARE (Discernment and Radical Engagement) Global Forum: Scripture, Election, and Rejection, Council for World Mission, Mexico City, Mexico, 2018.

“Deimperializing Ephesians and Resisting the Postcolonial Empire,” DARE Global Forum: Scripture, Resistance and Empire, Council for World Mission, Bangkok, Thailand, 2017.

“Wall and War in the East Asian Context,” Minoritized Criticism and Biblical Interpretation Seminar, SBL Annual Meeting, 2016.

Panelist, Marginal Mappers, Eternal Outsiders: 25 Years of *Voices from the Margins* (by R. S. Sugirtharajah), Asian and Asian-American Hermeneutics Seminar, SBL Annual Meeting, 2016.

Panelist, Interweaving of the Methodological and the Personal, SABS Biennial Conference, Seoul, South Korea, 2016.

Presiding member, New Testament Texts Revisited, SABS Biennial Conference, Seoul, 2016.

“Decolonizing Biblical Studies and Democratizing Knowledge,” Biblical Studies and Cultural Studies, SBL International Meeting (ISBL), Seoul, South Korea, 2016.

Panelist, “Religion, Gender, and Sexuality in Theological Education,” Carpenter Program in Religion, Gender, and Sexuality, Vanderbilt University, Nashville, TN, 2016.

Respondent, Critical Race Theory and Bible. Bible and Cultural Studies Section, SBL Annual Meeting, 2015.

Respondent, Review session on Jin Young Choi’s *Postcolonial Discipleship of Embodiment: An Asian and Asian American Feminist Reading of the Gospel of Mark* (Palgrave Macmillan, 2015), Asian and Asian-American Hermeneutics Seminar, SBL Annual Meeting, 2015.

“The Bible, Empire, and Asia,” Bible, Empire, and Reception History Conference, Columbia Theological Seminary, Decatur, GA, 2015.

Panelist, Opening Plenary: “Transformative Journey with PANAAWTM: 30 Years and Beyond,” Pacific, Asian, and North American Asian Women in Theology and Ministry (PANAAWTM), Garrett-Evangelical Theological Seminary, Evanston, IL, 2015.

Panelist, “Black Women and Women among Transnational Minjung,” The 25th Anniversary of the Publication of Jacquelyn Grant’s *White Women’s Christ, Black Women’s Jesus: Feminist Christology and Womanist Response*, co-sponsored by Feminist Hermeneutics of the Bible and five other groups, AAR/SBL Annual Meeting, 2014.

“Migration, Economics, Militarization and Rhetoric of Masculinity,” Minoritized Criticism and Biblical Interpretation Seminar, SBL Annual Meeting, 2014.

Presiding member, Review session on Julius-Kei Kato’s *How Immigrant Christians Living in Mixed Cultures Interpret Their Religion* (Mellen Press, 2012), Asian and Asian-American Hermeneutics Seminar, SBL Annual Meeting, 2014.

“Leadership as Embodied Wisdom, *Phronēsis*,” Association of Asian/North American Theological Educators, Princeton Seminary, 2014.

Moderator, Opening Plenary: “Politics of Solidarity: Women of Color in Ministry and Academy,” PANAAWTM, Garrett-Evangelical Theological Seminary, 2014.

“See that It is I myself?: Absence, a Different Trace of Presence,” Synoptic Gospels Section, SBL Annual Meeting, 2013.

Presiding member, “A Matter of Empire,” PANAAWTM, Garrett-Evangelical Theological Seminary, 2013.

Presiding member, Asian and Asian-American Hermeneutics Seminar, SBL Annual Meeting, 2012.

“Jesus’ Body as the Disappearance and the Dys-appearance,” Gender, Sexuality, and the Bible Section, SBL Annual Meeting, 2012.

“Towards a Transnational Perspective on *Minjung* Hermeneutics,” Biblical Criticism and Cultural Studies Section, SBL International Meeting, Amsterdam, Netherland, 2012.

“Abnormal Speech Acts and Linguistic Others in the Gospel of Mark,” Speech and Talk: Discourses and Social Practices in the Ancient Mediterranean World Consultation, SBL Annual Meeting, 2011.

“Tamez and Mark,” Latino/a and Latin American Biblical Interpretation Consultation, SBL Annual Meeting, 2011.

“A Formation of Post-Pauline Christian Identity in the Roman Empire: The Metaphor of Body and the Language of Unity, Maturity, and Fullness in Ephesians,” Pauline Epistles Section, SBL Annual Meeting, 2010.

“Transnationality, Transcorporeality, and Spirituality,” Biennial Conference of the International Society for Religion, Literature and Culture, Oxford University, UK, 2010.

Guest speaker, Society, Religion, and Belief Research Group, University of Derby, UK, 2010.

“Language in and of Silence: Implications in Asian American Feminist Biblical Hermeneutics,” Feminist Reading Section, SABS Biennial Conference, Chinese University of Hong Kong, Hong Kong, 2010.

Panelist, Review session on *They Were All Together in One Place? Toward Minority Biblical Criticism* (SBL, 2009), SABS Biennial Conference, Chinese University of Hong Kong, 2010.

“Haunted by Jesus’ *Phantasma*: The Motif of Presence in Absence in the Gospel of Mark,” Jesus Traditions, Gospels, and Negotiating the Roman Imperial World Section, SBL Annual Meeting, 2009.

“Released the Shackle of the Tongue,” Asian and Asian-American Hermeneutics Section, SBL Annual Meeting, 2009.

“The Naked Body’s Cry: A Resistance to the ‘Theatrics of Terror’,” Bible and Cultural Studies Section, SBL Annual Meeting, 2008.

“Misunderstanding of Jesus’ Disciples in Mark from a Community-Centered Perspective,” Contextual Interpretation Section, SBL Annual Meeting, 2008.

“‘Like Dogs Under the Table’: A Minority Reading of the Bible with Bourdieu and Certeau,” Ideological Criticism Section, SBL Annual Meeting, 2007.

Invited lectures and public presentations

Keynote speaker, “Telling Our Own Stories in the Peripheries,” Society of Asian Biblical Studies, Malang, Indonesia, 2018.

Panelist, “Diversity in Ideas and Experiences: Why It Matters in Education, Business, Medicine, Government and Spirituality,” Community Conversation, hosted by Pittsford Town Board and First Presbyterian Church, Pittsford, NY, 2018.

“Radical Reconciliation and New Creation,” Kingdom Conference, North East, MD, 2017.

“Biblical Studies and Feminist Interpretation,” Seoul Theological University, Bucheon, South Korea, 2017.

“Dispossession, Refugees, and the Right of Return: The Hope of Palestinians,” The Carnegie Council Global Ethics Program. North Park University, Chicago, IL, 2016.

“Reading the Bible in the Postglobal Era,” Christian Institute for the Third Era, Seoul, South Korea, 2016.

“Mother Tongue is My Refuge,” Interfaith Lecture: For We Were Strangers in a Strange Land. Chautauqua Institution, Chautauqua, NY, 2015.

“Peace in Israel-Palestine and Biblical Interpretation,” Peace Seminar. Korean/Korean American College Students in North America (KOSTA), Huntington University, Huntington, IN, 2015.

“The Visionary Builder: Living the Future of the Church,” Webster Presbyterian Church, Trinity Emmanuel Presbyterian Church, and Church of God by Faith, Rochester, NY, 2014.

“Rereading Mark: Understanding as the Embodiment of Mystery,” First Baptist Church, Rochester, NY, 2013.

“Discipleship in Mark: Encountering the Other on the Way,” First Baptist Church, Rochester, NY, 2013.

“Women in the Gospel of Mark.” Nashville Korean Presbyterian Church, Nashville, TN, 2011.

“A New Paradigm of Bible Reading for Young Adults,” Korean/Korean American College Students in North America (KOSTA/USA), Marywood University, Scranton, PA, 2010.

“Mission in the New Testament,” Nashville Korean Presbyterian Church, 2010.

“Teaching the Bible,” Korean Presbyterian Church of St. Louis, St. Louis, MO, 2010.

“Interpretation of the Bible,” KOSTA/USA, Anderson University, Anderson, IN, 2008.

“Introduction to the Bible,” KOSTA/USA, Anderson University, 2007.

Courses on Introduction to the Bible; Interpretation of the Bible. Sarang Community Church, Seoul, South Korea, 2002-2003.

TEACHING EXPERIENCE

Courses taught at CRCDS (2013-2019)

Introduction to the New Testament

Biblical Greek I and II

The Global Read of the Bible

The Gospel of Matthew

The Gospel of Mark

Paul’s Letters: Romans

Paul and Pauline Politics

Feminist Biblical Interpretation

Preaching the Power and Promise in the New Testament

Foundational Texts: The Gospels

Foundational Texts: Paul’s Letters

Apocalyptic Literature in Hebrew Scriptures and the Book of Revelation

Courses taught at other institutions (2010-2012)

Survey of the New Testament (with Stanley P. Saunders), Columbia Theological Seminary

Exegesis: Mark, Columbia Theological Seminary

Koine Greek I and II, Vanderbilt University

Courses taught as a teaching fellow/guest lecturer at Vanderbilt University (2008-2012)

Pauline Interpretation of Christianity: Romans

New Testament Introduction

Senior Seminar

Theories of Practice

Global Interpretation of Christian Scripture

Materialist Biblical Criticism

New Testament Studies

D.Min./Ph.D. Thesis Committees

Director

Jamie Eaddy, "Creating Safe Space in the Sanctuary: A Pastoral Theology Combating Pulpit Microaggression," 2018-.

Niambi Waltrina Middleton, "Lament, Resistance and Proclamation: Reclaiming Women's Sacred and Whole Selves in Protest, Poetry, Prayers and Psalms," 2018.

Michele Somerville, "Prophetic Words of Grace: Biblical Storytelling in the Local Church," 2016.

Reader

Sun Hee Jun (Ph.D. cand.), "Voices from the Othered: Reading Mark 16:1-8 from a Korean Perspective," Chicago Theological Seminary, 2018-.

Mary Ann Obark, "In Search of Communion: A Communion of Believers," 2018.

Melissa DeRoisa, "Fluid Streams of God's Welcome: Post-Colonial Feminist Reconstruction of Mission Practices Through Hospitality," 2018.

Daryl G. Bloodsaw, "Reimagining the Black Man: Relinquishing a Hermeneutics of Inferiority," 2017.

Deborah L. Duguid-May, "Sisters in Mysticism and Revolution—A Study in the Lives of Teresa, Mirabai, and Rabi'a," 2015.

PROFESSIONAL SERVICES / MEMBERSHIPS

CRCDS services

Curriculum Committee

Worship Committee

Bicentennial Planning Committee

Faculty Representative to the Board of Trustees

Presidential Search Committee

Worked on the Assessment Plan for Educational Effectiveness for the Association of Theological Education.

Manuscript reviews

Monographs: T&T Clark, 2016; Oxford University Press, 2017.

Articles: *Theological Forum*, Yeonsei University, South Korea, 2016; *Neotestamentica*, South Africa, 2016.

Professional services

Co-chair, Minoritized Criticism and Biblical Interpretation Steering Committee, Society of Biblical Literature, 2016-present.

Member, Editorial Board, *Semeia Studies*, SBL, 2018-present.

Member, Editorial Board, *International Voices in Biblical Studies*, 2019-.

Member, Advisory Board, *Dispatches from the New Diaspora Series*. Fortress Academic, 2018-present.

Member, Theological Education Task Force. Pacific, Asian, and North American Asian Women in Theology and Ministry, 2018-present.

Member, Synoptic Gospels Steering Committee, SBL, 2017-present.

Co-chair, Asian and Asian American Hermeneutics Steering Committee, SBL, 2014-2016.

Member, Asian and Asian-American Hermeneutics Steering Committee, SBL, 2010-2012; 2016-2017.

Moderator, Women Student Member's Network, Committee for the Status of Women in the Profession, SBL, 2010.

Professional Memberships

Association of Asian/North American Theological Educators, 2012-present.

Society of Asian Biblical Studies, 2010-present.

Society of Biblical Literature, 2006-present

Pacific, Asian, and North American Asian Women in Theology and Ministry, 2005-present.

LANGUAGES

Korean, English, German, Koine and Classical Greek, Hebrew