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EDUCATION

Union Theological Seminary, New York, NY

M.Div. –1992; M.Phil. – 1996; Ph.D. – 1999

New Testament and Christian Origins

Dissertation (Dr. Vincent L. Wimbush, Director):

“Egyptians, Ethiopians, Blacks, and Blackness in Ancient Christian Literature:
A Historical Taxonomy of Ethno-Political Rhetorics”

Clark Atlanta University, Atlanta, GA (M.B.A. – Finance, 1986)

Florida State University, Tallahassee, FL (B.S. – Accounting, 1983)

FELLOWSHIPS AND HONORS

Henry Luce III Fellows in Theology Program, Association of Theological Schools (2005-2006)

Lilly Faculty Research Expense Grant, Association of Theological Schools (2003-2004)

Dissertation Fellowship for Minorities, Ford Foundation (1997-1998)

Academic Scholarship, Presbyterian Church (U.S.A.), Fund for Graduate Education (1993-1999)

African American Doctoral Scholar, Fund for Theological Education (1992-1997)

Doctoral Tuition Fellowship, Union Theological Seminary (1992-1995)

George Andover Taylor Academic Scholarship, Union Theological Seminary (1989-1992)

Academic Scholarship, Atlanta University (1984-1986)

PUBLICATIONS

Books

Symbolic Blackness and Ethnic Difference in Early Christian Literature. London and New York:
Routledge, 2002.

Assistant Editor, *Asceticism*. Ed. Vincent L. Wimbush and Richard Valantasis. New York:
Oxford University Press, 1995, 2002.

Articles and Book Chapters

“Ancient Ethiopia and the New Testament: Ethnic (Con)texts and Racialized (Sub)texts,” in *They Were All Gathered Together in One Place?* (Semeia Studies Series; ed. Fernando Segovia, Randall Bailey, and Benny Liew; Atlanta: Society of Biblical Literature, under contract).

“Ethnicity,” “Ideological Criticism,” and “Racism.” Dictionary entries in *New Interpreters Dictionary of the Bible* – vols. 2-4. (Ed. Katherine Dobb Sakenfeld et al. Nashville: Abingdon Press, publication scheduled for 2007).

“James,” in *True to Our Native Land: An African American New Testament Commentary* (Ed. Brian K. Blount, Cain Hope Felder, Clarice J. Martin, and Emerson Powery; Minneapolis: Fortress Press, publication scheduled for April 2007), 461-475.

“Images of Masculinity in the Pauline Epistles: Resources for Constructing Progressive Black Masculinities, or Not?” in *Progressive Black Masculinities* (Ed. Athena Matua; New York: Routledge Press, 2006), 101-120.

“The Challenge of ‘Blackness’ for Rearticulating Global Feminist New Testament Interpretation,” in *Feminist New Testament Studies: Global and Future Perspectives* (Ed. Kathleen O'Brien Wicker, Althea Spencer Miller, and Musa W. Dube; New York: Palgrave Macmillan, 2005), 84-101.

“Are You Not the Egyptian?” *The African American Pulpit* (Winter 2004-2005): 18-21.

“Preaching the End of the World,” *Preach: Enlivening the Pastoral Art* (Nov-Dec 2004): 26-29.

“Biblical Interpretation as an Act of Community Accountability,” *Union Seminary Quarterly Review* 56:1-2 (2003): 55-58.

“Holy Man/Holy Community: Howard Thurman, Early Christian Asceticism, and the Black Church Tradition,” *Hungryhearts: Newsletter of the Spiritual Formation Program of the Presbyterian Church (U.S.A.)* 12, no. 3 (2003): 7-12.

Book Reviews

Book Review of *Why This New Race: Ethnic Reasoning in Early Christianity*. Denise Kimber Buell. New York: Columbia University Press, 2005 in *Catholic Historical Review*, forthcoming.

Book Review of *Blow the Trumpet in Zion: Global Vision and Action for the 21st-century Black Church*. Ed. Iva Carruthers, Frederick D. Haynes III, and Jeremiah A. Wright Jr. Fortress Press, 2005 in *Biblical Interpretation: A Journal of Contemporary Approaches* (2006).

Book Review of David M. Goldenberg, *The Curse of Ham: Race and Slavery in Early Judaism, Christianity, and Islam* in *The Christian Century* (September 2004): 55-56.

Book Review of Randall Bailey (ed.), *Yet With a Steady Beat: Contemporary U.S. Afrocentric Biblical Interpretation*, *Catholic Biblical Quarterly* 66 (2004): 497-498.

Other Publications (Print and Video)

"First Corinthians," video presentation for the revised edition of *Disciple: Becoming Disciples through Bible Study*. DVD – Second Edition. Nashville: Abingdon Press, 2005.

Annotated Bibliography for the UCC Commission on Racial Justice, "Pastoral Letter on Contemporary Racism and the Role of the Church," (January 1991): 25-33.

RESEARCH EXPERIENCE

Sabbatic Leave (2005-2006). Sponsored by the Henry Luce III Fellows in Theology Program. Identified, recovered, and analyzed Ge'ez sources, and assessed the utility of these sources for the study of the New Testament and Christian Origins. Attended 2005 Luce Consultation and other Luce Fellows Conferences in '05 and '06. Traveled to collections housed at Howard University School of Divinity and the Hill Monastic Manuscript Library. Attended "The Bible and Its African Roots Conference" in Addis Ababa, Ethiopia, 9-14 November 2005. Traveled to Axum, Lalibela, Gonder, and Bahar Dar.

Lilly Faculty Research (2003-2004). Pursued independent study of Ge'ez (ancient Ethiopic) and visited Ethiopic manuscript collections. Worked with several specialists in the field including John Huehnergard (Harvard University) and Edwina Wright (Union Theological Seminary, NY). Attended Lilly Conference on Theological Research, Pittsburgh, PA, February 27-29, 2004.

Sabbatic Leave (Fall 2002). Began independent research related to the history, literature, and culture of ancient Ethiopia. Applied for a Lilly Faculty Research Expense Grant through the Association of Theological Schools to support continued research in this area; grant awarded for the academic year 2003-2004.

Research Fellow, Ford Foundation (1997-1998). Pursued research for my dissertation project entitled "Egyptians, Ethiopians, Blacks, and Blackness in Early Christian Literature: A Historical Taxonomy of Ethno-Political Rhetorics."

Research Assistant to Dr. Frederick Weidmann, Union Theological Seminary (1996-1997). Assisted in the preparation of his book, *Polycarp and John: The Harris Fragments and their Challenge to the Literary Tradition* (Christianity and Judaism in Antiquity 12; Notre Dame: University of Notre Dame Press, 1999). Responsible for proofing all of the Coptic sources used in this book.

Research Assistant to Dr. Vincent L. Wimbush, Union Theological Seminary (1993-1996). Assisted with numerous projects mostly related to an international conference on asceticism and the subsequent publication of the papers presented at the conference. Also conducted research and assisted in the preparation of a biographical entry on Adelaide Teague Case published in *American National Biography* (ed. John A. Garraty and Mark C. Carnes; 24 vols.; New York: Oxford University Press, 1999), 4.530-531.

Research Associate, United Church of Christ, Commission on Racial Justice (1990-1991). Worked closely with the Director of the Commission and compiled an annotated bibliography for a "Pastoral Letter on Contemporary Racism."

LANGUAGES (Reading Proficiency)

Ancient: Koine Greek, Hebrew, Aramaic, Coptic, Latin; **Modern:** German, French, Spanish
In Progress: Ge'ez

TEACHING EXPERIENCE

Colgate Rochester Crozer Divinity School - Rochester, NY (Fall 1999 - present)

Baptist Missionary Training School Professor of New Testament & Christian Origins (2007-present)

Baptist Missionary Training School Associate Professor of New Testament & Black Church Studies (2005-2007)

Associate Professor of New Testament & Black Church Studies in the Baptist Missionary Training School Chair of Biblical Interpretation (2003-2005)

Associate Professor of New Testament & Black Church Studies (2002-2003)

Assistant Professor of New Testament & Black Church Studies (1999-2002)

Courses Taught:

M. Div. Program - Introduction to the Gospels, Paul and the Pauline Tradition, The Corinthian Correspondence, The Gospel of John, The Letter of James, New Testament Ethics, Early Christian Asceticism, African American Biblical Hermeneutics, Ascetic Dimensions of the Black Church Tradition, Images of Ethnicity in Early Christian Literature, Gender and Sexuality in Early Christian Literature, Early Christianity within the Nile Valley, Introduction to New Testament Greek; *D. Min. Program* - Doing Racial Justice

Courses Prepared to Teach: Luke-Acts, Pauline Theologies, Feminist and Womanist Approaches to the Bible, New Testament Text Criticism, Koine Greek (all levels)

Union Theological Seminary – New York, NY (Fall 1994 – Spring 1997)

Teaching Assistant, Introduction to the New Testament (Fa. '94), Pauline Theology (Sp. '96), Corinthians (Sp. '97), Revelation (Sp. '94), Introduction to New Testament Greek (Jan. '95)

Instructor, Introduction to New Testament Greek (Sum. 1995)

Hugee Theological Institute – New York, NY (Fall 1993 – Spring 1996)

Adjunct Professor, Introduction to Biblical Greek (1993-1996); Introduction to Biblical Hebrew (1995-1996); Intermediate New Testament Greek (1994-1995)

COLLABORATIVE PROJECTS ENHANCING TEACHING AND LEARNING

Active participant in the following initiatives:

Wabash Center for Teaching and Learning (6-11 July 2004; 26-31 July 2005).

This two-year consultation, among 15 Latino/a, African American, and Asian American biblical scholars, meets for five days in each of the summers of 2004 and 2005. The purpose of this venture is to explore ways in which these varied communities of interpreters have and still read biblical texts, to explore points of con- and divergence, and to review theoretical and pedagogical strategies that will affect theological education.

Seminar for Racial/Ethnic Women in Theological Education (1-3 October 2004). This seminar, sponsored by The Association of Theological Schools (ATS), is designed to build bridges and facilitate research, teaching, and learning among underrepresented ethnic women faculty and administrators in theological education.

Theology Committee of the Caribbean and North American Area Council of the World Alliance of Reformed Churches (20-22 February 2004; April 2005). This committee, which consists of ten scholars from the Caribbean, United States, and Canada, offers theological study, reflection, and research on topics that are identified by member churches of the World Alliance of Reformed Churches. The Committee meets annually to share written materials produced by its members.

Black and Hispanic Dialogue: Our Congregations, Our Classrooms, Our Collaboration (4-6 October 2002). This seminar, sponsored by The Association of Theological Schools (ATS), is designed to unearth and discuss issues pertinent to Black and Hispanic faculty through the exploration of different strategies and challenges that affect teaching and research and offer potential for collaboration in both the church and the academy.

Lexington Seminar on Teaching and Learning (6-11 June 2002). A team of six faculty members from Colgate Rochester Crozer Divinity School participated in The Lexington Seminar: Theological Teaching for the Church's Ministries. The Seminar in its various activities is a setting in which the questions of a student's learning, a professor's teaching, and a school's mission may be addressed in the mutual work of faculty and administrators alongside colleagues from other theological seminaries.

Encountering Texts, Encountering Communities: A Symposium on African and Asian American Engagements with the Bible (26 April 2002). This symposium, organized around panel presentations and small-group discussions, is designed to facilitate dialogue and raise critical questions about African and Asian American biblical hermeneutics.

Late Antiquity Religious Scholars of Central New York (2001-present).

This group, which consists of biblical, religious, historical, and classical scholars from Buffalo, Syracuse, Rochester, and other surrounding areas in Central and Western New York, meets twice a semester to share works-in-progress and to discuss teaching resources and strategies.

CONFERENCE PAPERS AND LECTURES

Conference Papers:

“Redrawing the Boundaries of Early Christianity: The Case of the Axumite Empire and Its Sources.” AAR Session co-sponsored by the World Christianity and African Religions Groups. AAR/SBL Annual Meeting, Washington, DC, November 20, 2006.

“Panel Remarks: Thriving During Pre-Tenure.” Panel sponsored by the SBL Committee on Under-represented Racial and Ethnic Minorities in the Profession. AAR/SBL Annual Meeting, Washington, DC, November 20, 2006.

“Panel Remarks: Scriptures and Race.” Joint AAR and SBL Roundtable sponsored by the Institute for Signifying Scriptures of the Claremont Graduate University. AAR/SBL Annual Meeting, Washington, DC, November 18, 2006.

“Ancient Ethiopia and the New Testament: A Report of Travel, Research, and Collaboration.” Henry Luce III Fellows in Theology Conference, Pittsburgh, PA, November 4, 2006.

“Panel Response: *Symbolic Blackness and Ethnic Difference in Early Christian Literature*,” summary response for a book review panel sponsored by the African American Biblical Hermeneutics Section, AAR/SBL Annual Meeting, Atlanta, GA, November 23, 2003.

“Toward an Understanding of ‘Racialized Discourses’ in Antiquity,” review of Shawn Kelley’s *Racializing Jesus: Race, Ideology, and the Formation of Modern Biblical Scholarship*, Joint Session sponsored by the African American Biblical Hermeneutics, Ideological Criticism, and Historical Jesus Sections, AAR/SBL Annual Meeting, Atlanta, GA, November 22, 2003.

“Why Does the Ethiopian Come Among Us?” paper delivered at the North American Patristics Society Annual Meeting, Chicago, IL, May 26, 2001.

“Stop Calling Me Names: Reading Ethno-Political Rhetorics in Early Christian Writings,” paper delivered at the 2000 AAR/SBL Annual Meeting, Ideological Criticism Section, Nashville, TN, November 21, 2000.

“Piety, Politics, and Ideology: The Use of Ethiopians in Late Antique Monastic Literature,” paper delivered at the 1999 AAR/SBL Annual Meeting, Ideological Criticism Section, Boston, MA, November 20, 1999.

“The Presence of Ethiopian Women in Monastic Sources,” paper delivered at the 1998 Annual Conference of Ford Foundation Fellows, Irvine, CA, Oct. 16, 1998.

Invited Public Lectures:

“How to Make the Most of Your Fellowship Year: Some Reflections on Research, Writing, and Nurturing the Spirit,” Henry Luce III Fellows in Theology Meeting, New York, NY, Apr 13, 2007.

“Manuscripts, Meanings, and (Re)Membering the ‘Ethiopian’ Woman in Early Christianity.” The Feminine in Religious Tradition Lecture Series. Howard University School of Divinity, Washington, DC, March 14, 2007.

“Interpreting the New Testament with Ethiopic Sources,” The James A. Gray Lecture Series. Winston-Salem State University, Winston Salem, NC, October 6, 2005.

“Ancient Ethiopia and the New Testament,” Faculty Feature, Spring Convocation, Colgate Rochester Crozer Divinity School, Rochester, NY, May 13, 2005.

“The Theoretical Challenge of Interpreting the ‘Gendered Other’ in Early Christian Literature,” Representations of ‘Race’ and ‘Gender’ In the Culture of Christian History: A Conference sponsored by Union Theological Seminary in conjunction with New York Theological Seminary and the History of the World Christian Movement, New York, NY, March 25, 2004.

“King’s Biblical Ethic of Love, Peace, and Transformation,” Martin Luther King, Jr. Commemorative Lecture, Claremont School of Theology, Claremont, CA, February 4, 2004.

“The Spirituality of Howard Thurman,” New York Sabbatical Institute, Auburn Seminary, New York, NY, January 12, 2004.

“Baccalaureate Address,” East Rochester High School, East Rochester, NY, June 8, 2003.

“Prolegomena to a Study of Ethiopic and Its Relevance for New Testament Interpretation,” Colgate Rochester Crozer Divinity School (Stuber Lecture), Spring Convocation, Rochester, NY, April 27, 2003.

“The Challenge of ‘Blackness’ for Rearticulating Global Feminist New Testament Interpretation,” The Future of Global Feminist New Testament Studies: A Conference in Three Parts, Scripps College, Claremont, CA, February 28, 2003.

“Blackened by their Sins: Ethnic and Color Difference in Early Christian Literature,” for the Cultural Life Lecture Series, Roberts Wesleyan College, Rochester, NY, February 4, 2003.

“The Challenges and Promises of Contemporary Black Preaching,” Respondent to a lecture by Rev. Dr. H. Beecher Hicks, Pastor of Metropolitan Baptist Church, Washington, DC, Bartlett Preaching Conference: Preaching in the Black Church Tradition, CRCDS, January 8, 2003.

“Toward an Understanding of Women in the Early Church,” International Assembly of Women Ministers, Silver Lake, NY, July 17, 2002.

“Baccalaureate Address: Make Your Calling Complete,” CRCDS, Rochester, NY, May 18, 2002.

Respondent to a lecture by Professor Roberta Bondi, Professor of Early Church History (Emory University). Rossiter Lectures sponsored by Bexley Hall, in conjunction with CRCDS and St. Bernard’s School of Theology and Ministry, April 10, 2002.

“Acts 21:27-38, the Church, and the Task of Providing Leadership in a Changing World,” CRCDS Mordecai Wyatt Johnson Institute and Disciples of Christ Black Minister’s Retreat, Washington, DC, March 6-7, 2001.

“Biblical Perspectives on Women in Church and Society,” Baptist Missionary Training School (BMTS) Reunion, CRCDS, Rochester, NY, June 26, 2000.

“Egypt and Ethiopia in Ancient Christian Literature,” New Scholars in Gender Studies - Lecture Series, Bard College, Annandale-on-the-Hudson, NY, March 10, 1997.

Other Classroom, Church, and Community Lectures:

“Using the Bible for the D.Min. Thesis,” Guest lecturer invited by Professor Stephanie Sauvé, D.Min. Thesis Writing Course, CRCDS, January 10, 2007.

“Ancient Ethiopia and the New Testament: Sabbatical Research Report,” Faculty Colloquy, CRCDS, December 14, 2006.

“Response to Students’ Field Education Cases,” Guest lecturer invited by Professor Stephanie Sauvé, Supervised Ministry Seminar, CRCDS, November 2, 2004 and February 6, 2007.

"Images of Ethnicity in Early Christian Literature: A Review of Course Syllabus and Teaching Practices," Faculty Pedagogical Colloquy, CRCDS, October 7, 2004.

"Scriptural Authority and a Changing Church: Response to a Student's Field Education Case," Guest lecturer invited by Pamela Couture, Supervised Ministry Seminar, September 18, 2003.

Book Discussions: *Symbolic Blackness and Ethnic Difference in Early Christian Literature*, Presbyterian Clergy Group; Colgate Rochester Crozer Divinity School; St. Luke Tabernacle Community Church, Downtown United Presbyterian Church, Rochester, NY, 2003.

"The Book of James," Biblical Lecture, American Baptist Clergy Group, May 21, 2003.

"Early Christian Asceticism," Biblical Lecture, Third Presbyterian Church, Rochester, NY, March 9, 2003.

"Womanist Biblical Hermeneutics," Guest Lecturer, invited by Dr. Nancy Hawkins. Seminar: Women in Theology, St. Bernard's Institute, Rochester, NY, July 19, 2000.

"Egyptians, Ethiopians, Blacks, and Blackness: Turning the Dissertation into a Book," Faculty Colloquy, CRCDS, December 16, 1999.

"Egypt and Ethiopia in Ancient Christian Literature," General Board of Global Ministries, United Methodist Church, New York, NY, February 12, 1998.

"The Origins of Christianity in Egypt," Hollis Presbyterian Church, Queens, NY, September 22, 1997.

"African Women in Biblical Literature." St. Augustine's Episcopal Church, New York, NY, February 26, 1997.

"Luke's Use of the Egyptian in Acts 21:38," Abyssinian Baptist Church, New York, NY, April 10, 1996.

"New Testament Themes on Atonement," Guest Lecturer, invited by Dr. Delores S. Williams, Seminar: Theories of Atonement and Contemporary Critique, Union Theological Seminary, New York, NY, October 3, 1994 and February 13, 1997.

WORKSHOPS AND PANEL DISCUSSIONS

Co-Facilitator (with Dr. Jennifer Glancy), "Whither the Study of the Body?: An Open Roundtable," Conference: Boundaries and Bodies in Late Antiquity, Cornell University, October 20-21, 2006.

Panelist, "The Black Church and the Future of Theological Education," a symposium sponsored by Colgate Rochester Crozer Divinity School as part of the inauguration activities for President Eugene Bay, Rochester, NY, October 17, 2006.

Bible Study Leader, "Racial Ethnic Advance Pastoral Skills Seminar," Presbytery of San José, August 14-18, 2006.

Workshop Leader, "Evangelism & Mission," Christian Friendship Missionary Baptist Church, Henrietta, NY, January 22, 2005.

Panelist, "How Should Christians Vote?" First Presbyterian Church of Chili, Rochester, NY, October 16, 2004.

Panelist, "How Religious Communities have Facilitated and Impeded Racial Harmony in America: An Interfaith Panel," St. John Fisher College, Rochester, NY, October 13, 2004.

Workshop Leader, "Christ in Me: My Hope (Col. 1:24-29)," Mt. Zion AME Church, Buffalo, NY, June 28, 2003.

Panelist, "Encountering Texts, Encountering Communities: African and Asian American Biblical Interpretation." A Symposium sponsored by the African Americans and the Bible Project, Union Theological Seminary, New York, NY, April 26, 2002.

Lead Discussant, "Black Masculinities and Religion: Rearticulating Doctrine and Understanding Possibilities." Exploring, Constructing, and Sustaining Progressive Black Masculinities: A Conference Sponsored by the Baldy Center for Law & Social Policy, University of Buffalo Law School, April 12-14, 2002.

Workshop Leader, "Is Your House in Order?: A Dialogical Reading of the *Haustafeln* (Eph. 5:21-6:9; Col. 3:18-4:1)," Women & Gender Studies Program, CRCDS, December 5, 2000.

Workshop Leader (with Dr. J. Richard Middleton), "Troublesome Texts for Women Reading the Bible," Women & Gender Studies Program, CRCDS, March 21, 2000.

Moderator, "Session VI – Late 19th-20th Century," African Americans and the Bible: Social-Cultural Formation and Sacred Texts, Union Theological Seminary, New York, April 8-11, 1999.

Moderator, "Current Biblical Horizons: Seeing the Text Anew," Union Theological Seminary, New York, NY, Alumni Weekend, April 24, 1998.

Panelist, "The Vocation of Ministry," Auburn Theological Seminary, Board of Trustees Meeting, New York, NY, February 3, 1998.

Workshop Leader, Preparation for Biblical Exegesis Exam on First and Second Thessalonians, Auburn Theological Seminary, February 8, 1997; and First and Second Peter, February 3, 1996.

Workshop Leader, "Using Sacred Texts in Field Education Supervision," Union Theological Seminary, New York, NY, October 2, 1995.

Panelist, "Feminist and Womanist Biblical Hermeneutics," Union Theological Seminary, New York, NY, October 26, 1993.

Workshop Leader, "Biblical Interpretation Beyond Patriarchy," National Council of Churches, Bible Translation and Utilization Committee, Stony Brook, NY, October 15-17, 1993.

SERVICE: TO THE ACADEMY AND OTHER PROFESSIONAL ACTIVITIES

Colgate Rochester Crozer Divinity School (1999-present)

Faculty Representative, CRCDS Board of Trustees (2004-05, 2006-present); Academic Advisory Committee (1999-02, 2003-05); D.Min. Thesis Committee (2004-05); Admissions Committee (2002-03, 2006-present); Black Church Studies Task Force (2003-04); Lilly Grant-Writing Initiative; Lexington Seminar [Committee for the HILL] (2002-03); Old Testament Faculty Search Committee (2002, 2006); Ethics Faculty Search Committee (2007); ATS Self-Study Committee; Sexual Harassment Committee (2001-02); Women & Gender Studies Advisory Committee (1999-01); Black Church Studies Program (ongoing); Student Advising (M.Div. & D.Min. Programs, ongoing); Preaching during chapel services; and participation in other community programs and events.

Other Academic Institutions

Honors Thesis Committee, Second Reader, University of Rochester (2001-2002)
Doctoral Studies Committee, Union Theological Seminary (1996-1997)
Religion and Education Professor Search Committee, Union Theological Seminary (1993-1994)

Society of Biblical Literature (1993-present)

Ideological Criticism Steering Committee (2000-2006; Co-Chair, 2003-2006)
Committee on Under-represented Racial and Ethnic Minorities in the Profession (2004-present)
Committee on the Role and Status of Women in the Profession (Student Member, 1993-1996);
 Presider, Graduate Student Reception, SBL Annual Meetings in New Orleans, LA (Nov. 19, 1995) and Philadelphia, PA (Nov. 24, 1996)

Association for Theological Schools

Led Morning Prayer Service for the 2005 Luce Consultation on Theological Scholarship, Pittsburgh, PA, October 1, 2005. Active participant in this consultation and a number of other professional gatherings sponsored by the ATS.

Fund for Theological Education

Presenter and Co-Facilitator, "FTE Expanding Horizons Summer Conference," University of Notre Dame, June 11-13, 2004. Led two sessions dealing with "Faculty Roles in Teaching, Service, and Research" (with Dr. Michael Brown) and "Grantwriting and Grantgetting" (with Dr. N. Lynne Westfield).

Professional Organizations and Other Professional Activities

Society of Biblical Literature, American Academy of Religion, North American Patristics Society, Society for the Study of Black Religion, Advisory Board, *The African American Pulpit Journal* (2002-2005).

SERVICE: TO THE CHURCH

Presbyterian Church (U.S.A.)

General Assembly

Theology Committee of the Caribbean and North American Area Council of the World Alliance of Reformed Churches (2003-2005). Appointed by the General Assembly Committee on Ecumenical Relations of the Presbyterian Church (U.S.A.)

Presbytery of Genesee Valley (2000-present)

Clergy Member (2000-present)

Member, Committee on Preparation for Ministry [CPM] (2007-present)

Instructor, Commissioned Lay Pastor Training Program (Fall 2001)

Board Member, Presbyterian Foundation of Genesee Valley (2002-2005)

Board of Trustees (2000-2001)

Keynote Speaker, "Violence against Women in Christian Literature," Hot Buttons Conference sponsored by the Third Presbyterian Church, Rochester, NY, April 6, 2002

Preacher, Penfield Presbyterian Church (Theological Education Sunday, October 8, 2006);

Trinity Emmanuel Presbyterian Church (Women's Day, July 14, 2001); Honeoye Falls

Presbyterian Church (Palm Sunday and several other occasions during 1999-2000)

Presbytery of New York City (1991-1999)

Seminary Intern, St. James Presbyterian Church, New York, NY (1991-1992), led worship Services and adult Bible study classes; coordinated Christian Education and Community Outreach Programs.

Member, St. James Presbyterian Church (U.S.A.), New York, NY (1992-1997)

Planning Team Member, Candidate's Day, Fifth Avenue Presbyterian Church, January 20, 1996

Ordained to the Ministry of Word and Sacrament, March 16, 1997

Stated Supply Pastor, Laconia Community Presbyterian Church, Bronx, NY (1997-1999)

Other Denominations

Preacher, Martin Luther King, Jr. Worship Services, Christian Friendship Missionary Baptist Church (January 18, 2004) and Genesee Baptist Church (February 15, 2004), Rochester, NY.

Preacher, Family Day, Graves Institutional CME Church, Rochester, NY, May 18, 2003.

Preacher, World Day of Prayer Worship Service, sponsored by the Rochester Chapter of Church Women United and the Greater Rochester Council of Churches, March 7, 2003.

Preacher, Ordination Sermon for Minister Clevette Ingram, Mt. Olivet Baptist Church, Rochester, NY, December 24, 2000; and Minister Sharon Jacobson, Lake Avenue Baptist Church, Rochester, NY, June 26, 2005.

Seminary Intern, Baptist Church of the Redeemer, Brooklyn, NY (1990-1991).

Assisted with church administration and educational programs, responsible for financial record keeping, taught Bible study classes, and organized a summer "Family" Vacation Bible School.

SERVICE: IN THE COMMUNITY

Instructor, Program for Education and Action for Responsible Leadership (PEARL), Colgate Rochester Crozer Divinity School, Pauline Letters (Spring '01); First Corinthians (Spring '03); Johannine Writings (Fall '03).

Volunteer, Compeer Youth Program (2001-2004).

Panelist, "Sistahs, Can We Talk?" Annual conference for teens sponsored by the National Council of Negro Women (NCNW), Rochester, NY, October 28, 2000.

Panelist (with Rev. Paul Smith), "Howard Thurman," NPR local radio broadcast, November 18, 1999. This discussion was in conjunction with the Centennial Celebration in honor of Dr. Thurman, sponsored by the CRCDS Program of Black Church Studies.

Workshop Leader, "Race and Rhetoric," African American Leadership Development Program, United Way of Greater Rochester (1999-2001).

Volunteer, Harlem Initiatives Together, Community Outreach Program (1994-97). Attended Industrial Areas Foundation, 10-Day Community Organizing Training, New York, NY, July 10-20, 1994.

Volunteer, Big Brothers/Big Sisters, Inc. (1988-1999)

SERVICE: ADMINISTRATION

Member of Conference Planning Team, International Asceticism Conference, Union Theological Seminary, April 25-29, 1993.

Visitation Coordinator, Admissions Office, Union Theological Seminary (1991-1992)

Administrative Assistant, Development Office, Union Theological Seminary (1989-1990)

Internal Auditor and Financial Analyst, Ford Motor Company, Dearborn, MI (1986-1989)